



PLAN No. 438119
 RB/C/...
 APN 20.21...
 Date: 04/12/2021

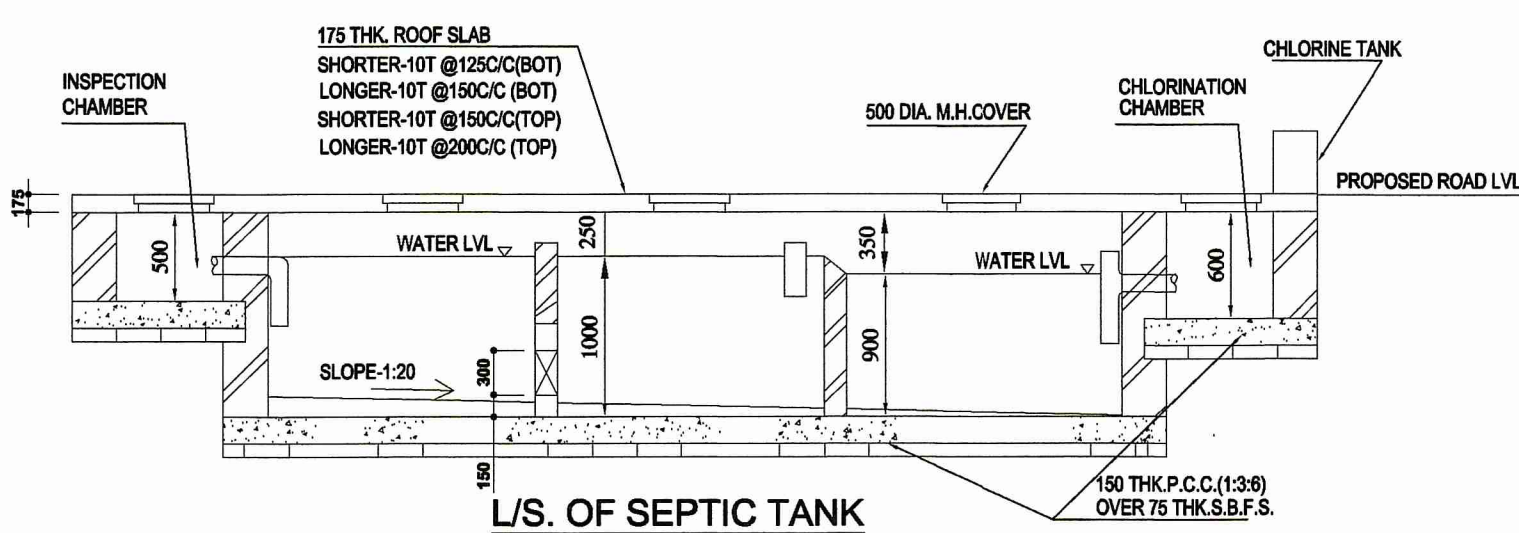
BUILDING PLAN APPROVED
 ON THE BASIS OF THE INDEMNITY BOND, LAND MUTATION & CONVERSION IS THE RESPONSIBILITY OF THE OWNER

PERMISSION ACCORDING TO ACT AND RULES AND REGULATIONS, ETC.

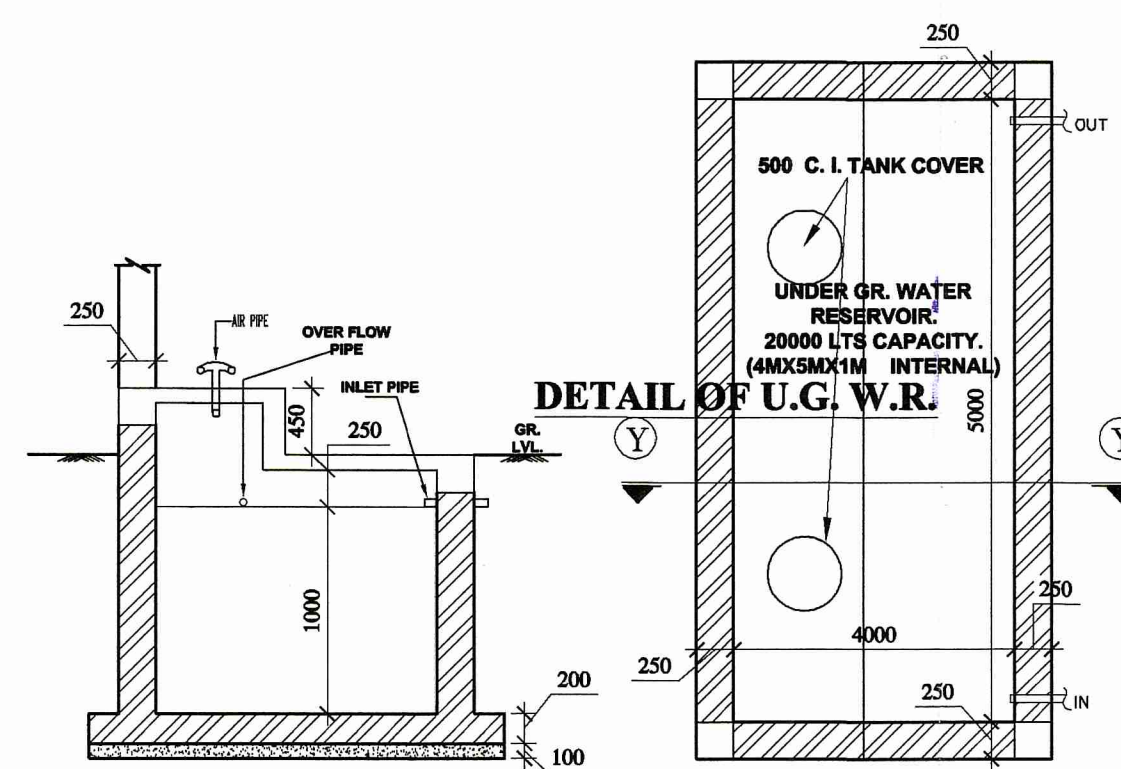
Commissioner
 Burdwan Municipal Corporation

SUJOY BANERJEE
 Planner-in-Charge, Building Plan
 Durgapur Municipal Corporation

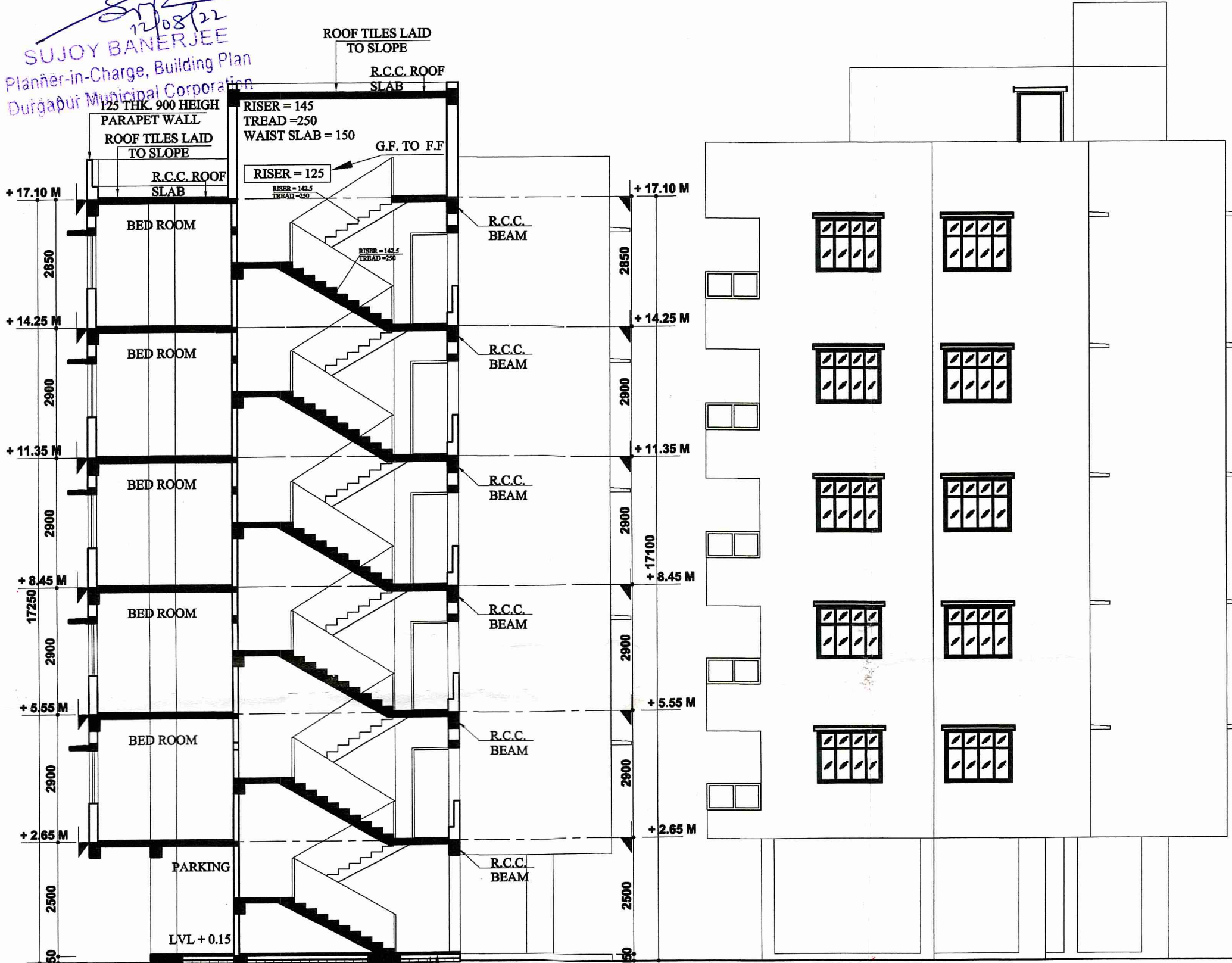
DETAIL OF SEPTIC TANK
 100 users



L/S. OF SEPTIC TANK

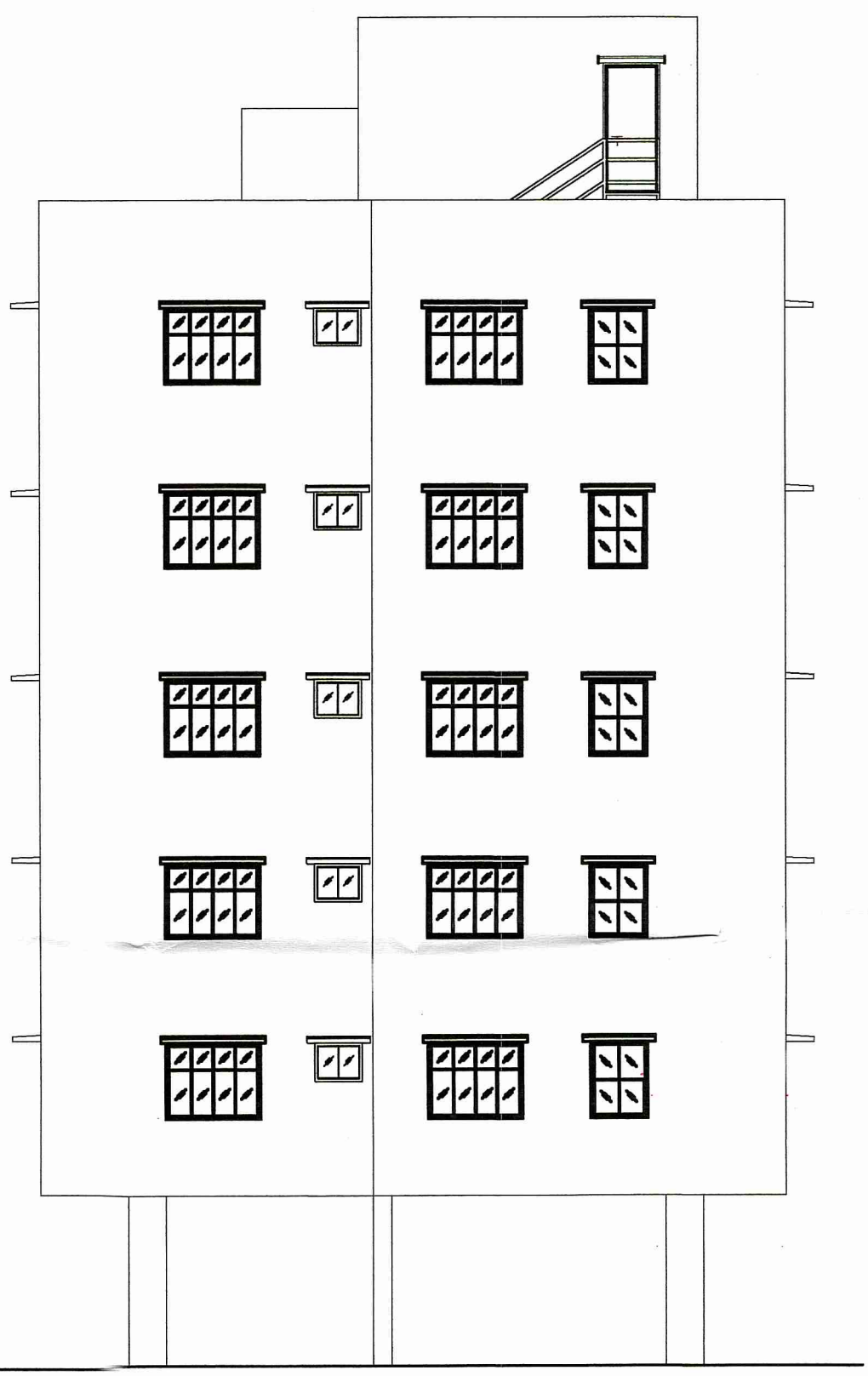


SECTION Y-Y

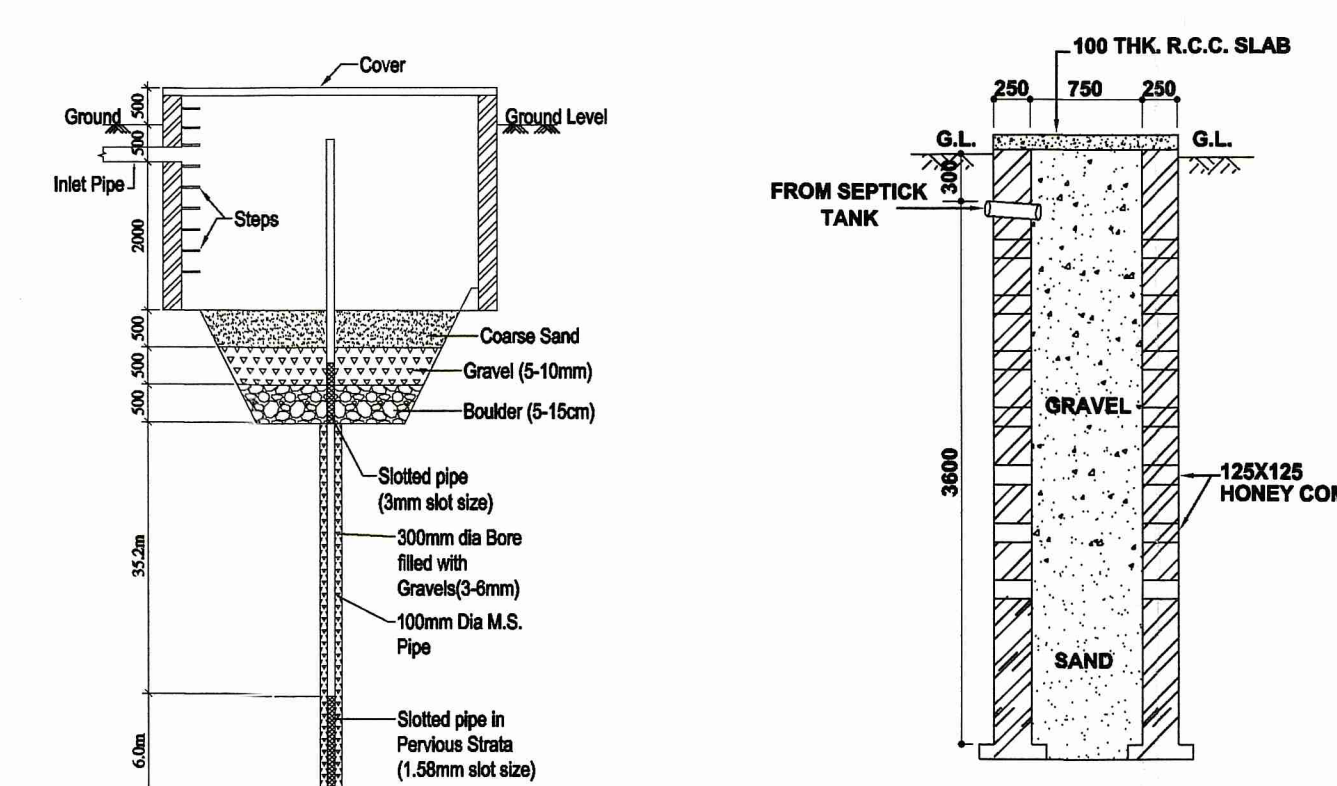


SECTION B-B
 SCALE: 1:100

WEST SIDE ELEVATION
 SCALE: 1:100

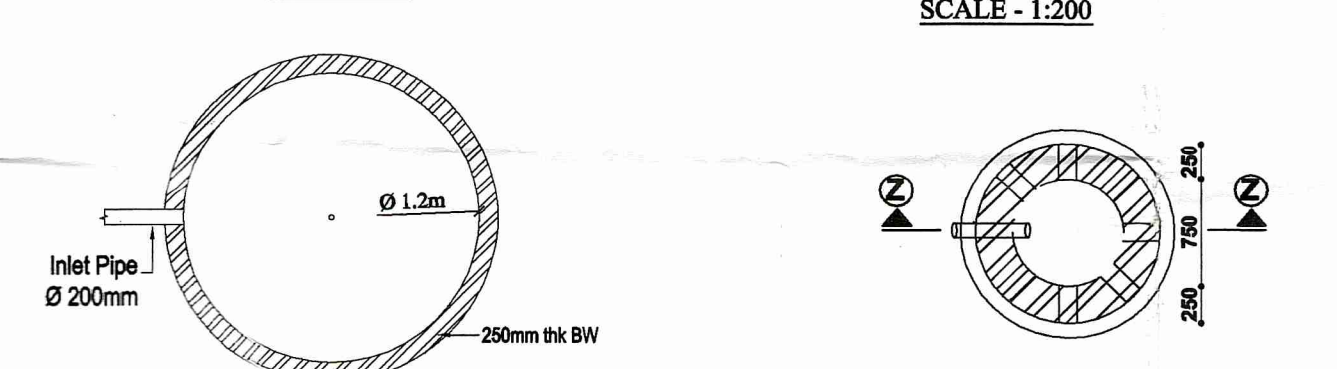


EAST SIDE ELEVATION
 SCALE: 1:100

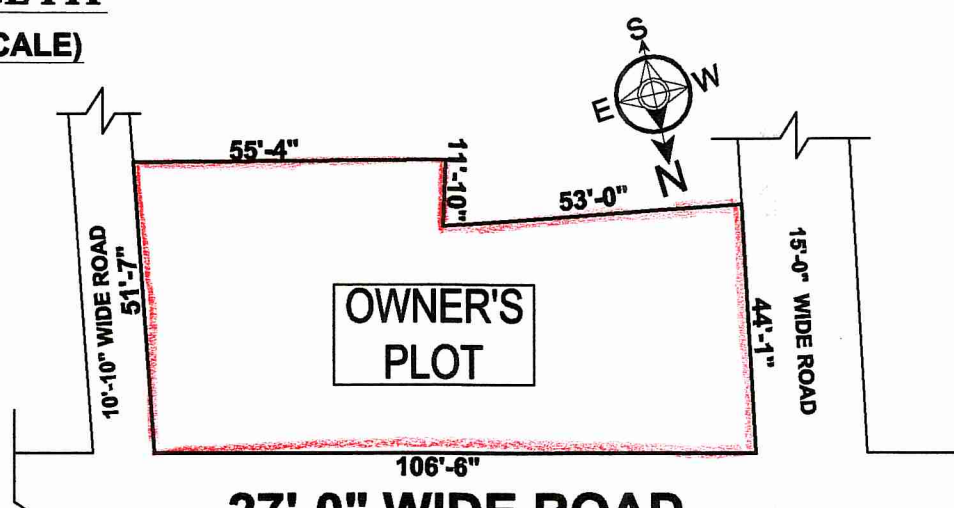


SECTION - Z Z

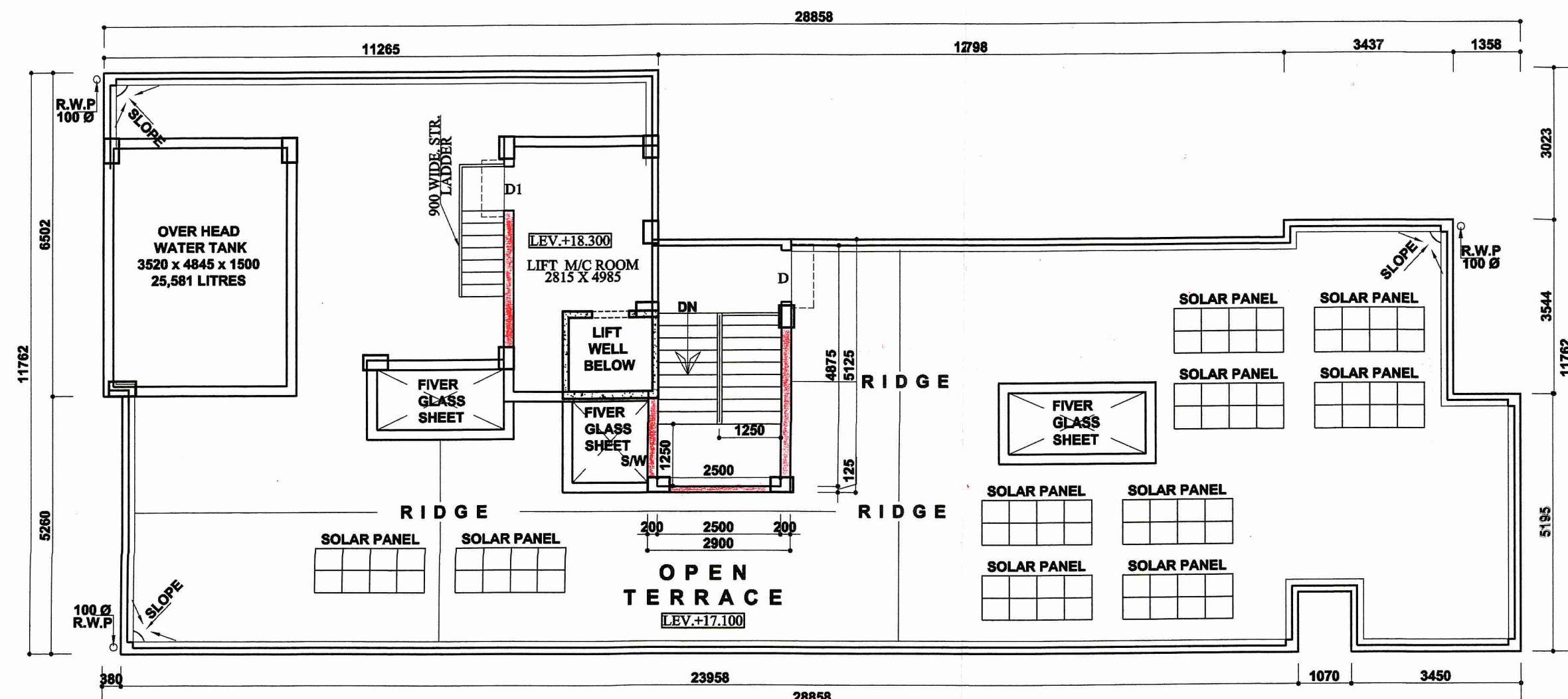
SCALE: 1:200



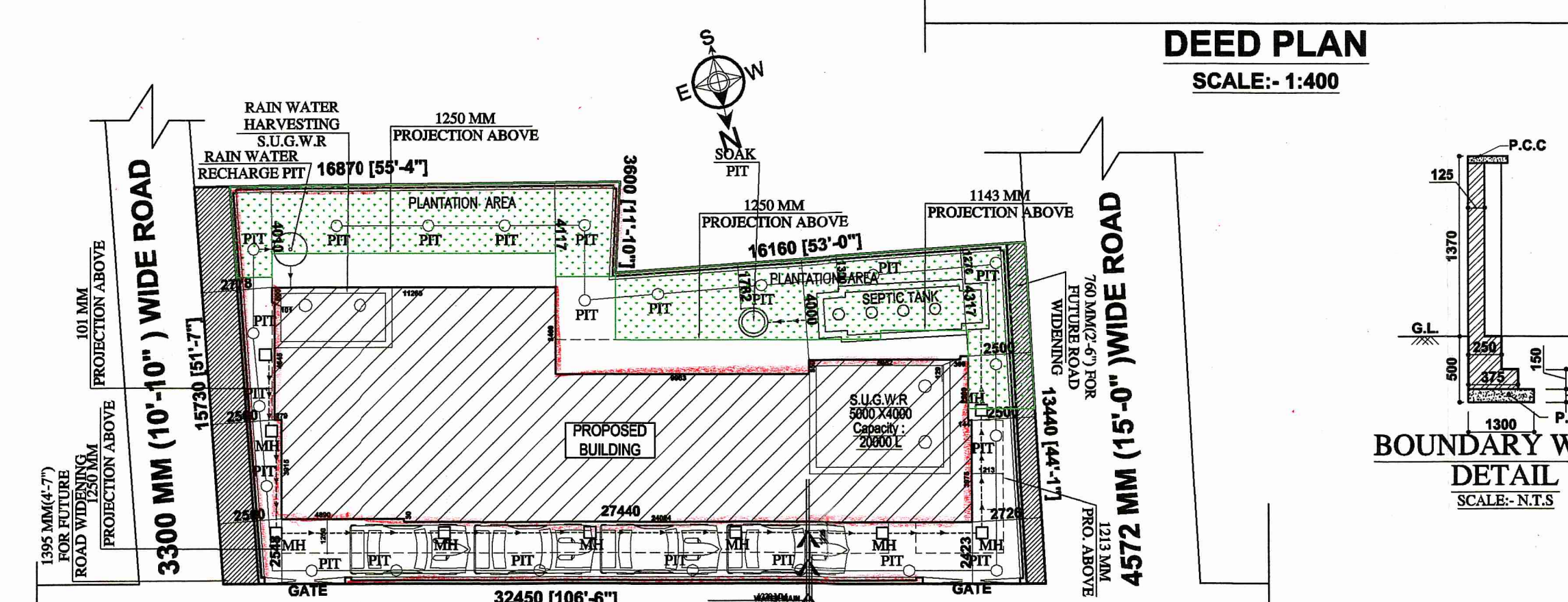
DETAIL OF RAIN WATER RECHARGE PIT
 (NOT TO SCALE)



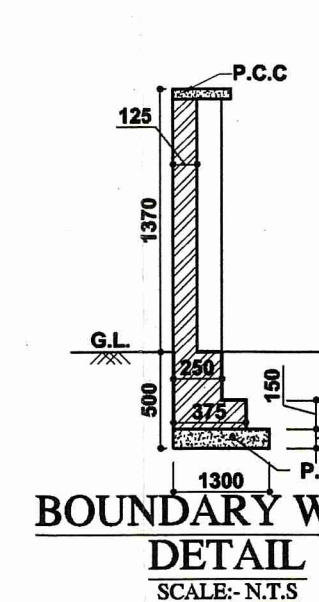
DEED PLAN
 SCALE: 1:400



ROOF PLAN
 SCALE: 1:100



SITE PLAN
 SCALE: 1:200



BOUNDARY WALL
 SCALE: N.T.S.

8235 MM (27'-0") WIDE ROAD

SCHEDULE OF DOORS & WINDOWS		
MARK	SIZE(MM)	DESCRIPTION
D	1050X2100	PANNEL DOOR
D1	900X2100	PANNEL DOOR
D2	750X2100	PANNEL DOOR
D3	750X2100	P.V.C. DOOR AND FRAME
W	1500X1250	GLAZED WINDOW WITH GRILL
W1	1200X1250	- DO -
W2	900X1250	- DO -
W3	750X600	GLAZED LOUVRES
SW	900X1500	- DO -
EF	300 MM Ø	EXHAUST FAN

SCHEDULE OF FLOOR FINISHES		
TYPE	THICK.	DESCRIPTIONS
(A)	40 MM	I.P.S. FLOORING WITH 150 HIGH I.P.S. SKTG.
(B)	40 MM	CERAMIC TILES FLOORING WITH 2100 HIGH WHITE GLAZED DADO.

AREA STATEMENT	
1.) LAND AREA AS PER DEED:	526.09 SQ.M/7.86 K
2.) GROUND FLOOR AREA:	200.60 SQ.M/2158 SQ.FT(38.13 %)
3.) TYPICAL FLOOR AREA:	263 SQ.M/2830 SQ.FT(50%)
4.) TOTAL TYPICAL FLOOR AREA:	1315 SQ.M/14149.4 SQ.FT
5.) TOTAL FLOOR AREA (G.F TO 5TH) :-	1515.6 SQ.M/16307.85 SQ.FT
6.) TYPICAL FLOOR AREA WITHOUT LIFT & COMMON AREA:-	236.09 SQ.M/2540.33 SQ.FT
7.) TOTAL FLOOR AREA WITHOUT LIFT & COMMON AREA:-	1180.45 SQ.M/12701.64 SQ.FT
8.) PERMISSIBLE F.A.R. :-	2.25
9.) PROPOSED CONSUMED F.A.R. :-	2.24
10.) HIEGHT OF THE BUILDING :-	17.100 M
12.) NO OF FLATS:-	20
13.) NO OF PARKING:	20

NOTES:-
 1. ALL DIMENSIONS ARE IN mm, CHAINAGE AND LEVELS ARE IN m. UNLESS OTHERWISE NOTED.
 2. ALL STRUCTURAL DRAWINGS BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWING.
 3. HIEGHT OF THE BUILDING IS 17.100 m.

DATE	SL. No.	SUBMISSION NO.	DRAWN	CHECKED
DATE	SL. No.	REVISION NO.	DRAWN	CHECKED

PLAN OF PROPOSED FIVE(G+4) & ONE EXTRA FLOOR OF (G+4+1) SIX STORIED RESIDENTIAL APARTMENT OF 1.) SANJIT KR. SINGH 2.) SHRABANI SINGH 3.) TARAK NATH MONDAL & 4.) NIRMAL MAJHI, OVER R.S. PLOT NO - 747(P), L.R PLOT:- 1876,1877,1849/1870,1854/2871, L.R. KHATIAN NO-6045,5211,5212,6060, J.L. NO - 56, OF MOUZA - KURURIA, P.S.- DURGAPUR, DIST. - BURDWAN PASCHIM. UNDER D.M.C HOLDING NO:-308/N ,CIRCLE/WARD NO:-11, ASSESSMENT NO:-3309402867339 STREET:-SABUJ NAGAR ,DGP-03.

CONSULTANT/ARCHITECT'S SIGNATURE

Jui Chatterjee
 AR. JUI CHATTERJEE, B.Arch
 Registration No : CA/2021/134352
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 4/13, Shalita Commercial Complex,
 City Centre, Durgapur - 713216

JUI CHATTERJEE
 (COA REG NO. - CA/2021/134352)

LAND OWNERS' SIGNATURE :
Tarak Nath Mondal
Neermal Majhi
Sanjit Kumar
Shrabani Singh